



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI  
 (Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/CR-23-11-2011)  
 C/O. Jindal Saw Ltd., Village: Samaghogha, Pragdar - Mandri Road,  
 Taluka:Mundra, Kutch,Gujarat.370415.  
 Telephone Number : 02838263372. E-mail : opno.principal@gmail.com

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13159

Book No. 20

Sl.No. 36

Admission No. 1452

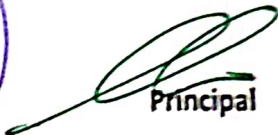
- Name of Pupil:..... KIRTI SHARMA
- Mother's Name:..... REKHA DEVI
- Fathers/ Guardian's Name:..... ANIL KUMAR SHARMA
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures)..... 07.12.2006 (in words)..... SEVENTH DECEMBER, TWO THOUSAND SIX
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -
- Date of first admission in the School with class 25.04.2015, CLASS-II
- Class in which the pupil last studied (in figures)..... VIII (in words)..... EIGHTH
- School/Board Annual examination last taken with result..... CLASS-VIII, PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH 2..... HINDI 3..... SANSKRIT  
4..... MATHS 5..... SCIENCE 6..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES  
If so, to which class (in figures)..... IX (in words)..... NINTH
- Month up to which the pupil has paid school dues..... MARCH 2022
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... 230
- Total No. of working days pupil present in the school..... 205
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 01.04.2022
- Date of issue of certificate..... 05.04.2022
- Reasons for leaving the school..... PERSONAL
- Any other remarks..... -



  
Signature of Class Teacher

  
Checked by



  
Principal